

# **Notice of References Cited**

Application No.

09/481,847

Applicant(s)

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2124

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## **U.S. PATENT DOCUMENTS**

*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	6,377,969	4/02	Orlando et al.	708	492
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D					
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I					
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K					
L					
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## **FOREIGN PATENT DOCUMENTS**

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N						
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## **NON-PATENT DOCUMENTS**

*	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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(See Manual of Patent Examining Procedure, Section 707.05(a).)